



Marshall County Blueberry Festival

2024 VENDOR APPLICATION

This is an application to be placed on the vendor waiting list. It does not guarantee a space.

Contact Name: _____

Business Name: _____

Address: _____

City/State/Zip: _____

Day Phone/Cell: _____ Evening Phone: _____

Email: _____ Website: _____

Type of Items to be Sold: 100% Handcrafted 100% Manufactured Both Manufactured & Handcrafted Food Vendor

Description of Items to be Sold: _____

Rental spaces are 10'x10'. Vendor pricing is as follows: **Commercial Vendor** inside a tent \$550, outside (vendor supplied tent*) \$525; **Craft Vendors** (100% hand-made items) inside a tent \$470, outside (vendor supplied tent*) \$435; **Craft/Commercial Vendors** (both manufactured & hand-made items) inside a tent \$550, outside (vendor supplied tent*) \$525. **Food Vendors** \$72.50/sq. ft with a minimum length of 10'. Storage unit requiring electricity \$75 fee.

DO NOT SEND RENTAL FEE WITH THIS APPLICATION.

*Vendors supplying their own tents are required to have an approved A.B.C. rated fire extinguisher and the tents must meet State Fire Marshal's regulations.

Rental Space Request & Size: _____ Inside Outside

Special Set Up Needs (such as 220 electric hook-up): _____

Special Set Up Needs (such as 220 electric hook-up): _____

Signature: _____ Date: _____
(please type or print legibly you name here)

You application will be reviewed. If approved, you will be sent an official Vendor Agreement that you must sign and return with the rental fee to assure a space. All Craft, Commercial and Craft/Commercial Vendors will be required to furnish a \$500,000 Certificate of Liability Insurance naming the Marshall County Blueberry Festival, Inc. as an additional insured. Food Vendors will be required to furnish a \$1,000,000 Certificate of Liability Insurance naming the Marshall County Blueberry Festival, Inc. as an additional insured.

CRAFT & CRAFT/COMMERICAL VENDORS: Submit this application and pictures of your booth set up to eabowser@earthlink.net

COMMERCIAL VENDORS: Submit this application and pictures of your booth set up to laoneal@hotmail.com

FOOD VENDORS: Submit this application and pictures of your booth to jonesimprovements4@yahoo.com

or mail to: Marshall County Blueberry Festival, Inc. • P.O. Box 639 • Plymouth, Indiana 46563

PROSPECTIVE VENDOR INFORMATION

Thank you for your interest in the Marshall County Blueberry Festival.

Below is what we need from you.

CRAFT, COMMERCIAL & CRAFT/COMMERCIAL VENDORS

Application Form with:

- Contact information; name, address, cell phone, home phone and email address
- Listing of items you are selling.
- Pictures of your booth and some of your items, 3-4 pictures is enough

FOOD VENDORS

Application Form with:

- Contact information; name, address, cell phone, home phone and email address
- Picture of your unit.
- List of you menu items.
- Measurement of your unit including hitch. Can your hitch be removed?

VENDOR BOOTH SPACE RENT:

- **Craft 100% Handmade:** Your tent, \$435 per 10x10 space
Our circus tent, \$470 per 10x10 space
- **Crafts/Commercial:** Your tent, \$525 per 10x10 space
Our circus tent, \$550 per 10x10 space
- **Commercial:** Your tent, \$525 per 10x10 space
Our circus tent, \$550 per 10x10 space
- **Food:** \$72.50 per linear foot. \$75.00 fee for storage requiring electricity
- **Marshall County**
Non-Profit Food Vendors: \$36.25 per linear foot
- **Our of County**
Non-Profit Food Vendors: \$54.50 per linear foot

WHEN APPLICATION IS APPROVED:

- **Craft, Craft/Commercial and Commercial Vendors** need to furnish a \$500,000 Certificate of Liability insuring the Marshall County Blueberry Festival® as a Certificate Holder.
- **Food Vendors** need to furnish a \$1,000,000 Certificate of Liability insuring the Marshall County Blueberry Festival® as a Certificate Holder. Food Permits are available from the Marshall County Health Department.
- **Vendor Furnished Tent** must meet Indiana State Fire Marshal's regulations. Vendors are required to have an approved A.B.C. rated fire extinguisher in their booths at all times.

All spaces have electric hookup, food booths have water also. Please email your information to the appropriate email on the front of this application. **DO NOT SEND MONEY AT THIS TIME.** You will be placed on a waiting list. If there is an opening, you will be contacted by the Committee Chair and a Vendor Agreement will be sent at that time.